

Natick Pegasus Inc.

2 Summer St. Natick, MA 01760
508.651.0022 ♦ www.natickpegasus.org



Equipment Sign Out Form

NAME: _____	ID#: _____	DATE: ___/___/___
PROJECT / SHOW: _____		
DESTINATION: _____	TEL# _____	
PICK UP TIME / DATE: _____	RETURN TIME / DATE: _____	

ONLY THE INDIVIDUAL IDENTIFIED ABOVE MAY OPERATE THE EQUIPMENT SIGNED FOR. NOT ADHERING TO PICK UP TIME AND DROP OFF TIME MAY LEAD TO FORFEITURE OF EQUIPMENT USE. ALL EQUIPMENT IS RESERVED ON A FIRST COME FIRST SERVE BASIS. SOME EQUIPMENT ON THIS LIST IS FOR STAFF USE ONLY.

CAMERAS

SONY DSR-370 / 390 / 250 DVCAM#	ENG #1, ENG #2, ENG #3, ENG #4, ENG #7, ENG #8, ENG #9
VIEWFINDER # _____	POWER ADAPTOR # _____
CANON MINDV#	XL-1, GL-1, GL-2
POWER ADAPTOR # _____	
JVC GY-HM100 / 150U SDHC#	EFP #10, EFP #12, EFP #13
POWER ADAPTOR # _____	
JVC GY-HM710U SDHC#	ENG #11
VIEWFINDER# _____	POWER ADAPTOR # _____
BATTERIES#	(ANTON/BAUER) EE, FF, GG, HH, II, JJ, KK, LL, MM, NN*, OO*, PP*
	(CANON) A, B, C, D, E, F, G,
	(JVC) A, B, C, D, E, F

AUDIO

HAND HELD MIC # _____	RCA TO RCA# _____
SHOTGUN MIC. # _____	XLR-Y # _____
LAV. MIC. # _____	XLR F TO F BARREL # _____
ANNOUNCERS HEADSETS # _____	XLR M TO M BARREL # _____
3 CH HEADPHONE AMP# _____	MACKIE 1402-VLZ # _____
HEADPHONE # _____	BEHRINGER 1002 B # _____
DIRECT BOX# _____	SHURE MIXER (4 CHANNEL) # _____
HUM ELIMINATOR# _____	FLOOR MIC. STAND # _____
XLR AUDIO CABLE YELLOW 100' # _____	DESK MIC. STAND # _____
XLR AUDIO CABLE RED 50' # _____	BOOM MIC. STAND # _____
XLR AUDIO CABLE BLUE 25' # _____	GOOSENECK # _____
XLR AUDIO CABLE GREEN 10' # _____	MIC CLAMP # _____
XLR TO TS 1/8" # _____	WIRELESS ENG 1 RECEIVER BELT PACK XLR POD
XLR TO TRS 1/4" # _____	WIRELESS ENG 2 RECEIVER BELT PACK XLR POD
TRS 1/4" TO TRS 1/4" _____	WIRELESS ENG 3 RECEIVER BELT PACK XLR POD
4 -CH XLR 50' AUDIO SNAKE# _____	

Natick Pegasus Inc.

2 Summer St. Natick, MA 01760
508.651.0022 ♦ www.natickpegasus.org

VIDEO MONITORS

JVC TM-910SU#____
VERIZOOM LCD KIT#____

LIGHT KITS

BHUL#____
LOWEL OMNI (LARGE)#____ LOWEL BLENDER#____
CAMERA LIGHT #1 (GL-1 / 2)#____
CAMERA LIGHT #2 (SONY 370 / 390 / 250)#____
SANDBAG #____

TRIPODS

SONY 3XX / 2XX, JVC GY-HM7XXU WH/GN, WH/RD, RD, GN, YL, BL
GL-1, GL-2, JVC GY-HM1XXU WH/YL, WH/BL, WH/OR, BN
REAR CONTROL ARMS YES / NO VERIZOOM CAMERA CONTROL YES / NO

MISC.

BNC VIDEO CABLE #____	DUCK TAPE #____	HARD DRIVE #____
BNC TO RF ADAPTOR #____	VIDEO TAPE DVCAM #____	WIRELESS INTERCOM #____
BNC TO RCA ADAPTOR #____	VIDEO TAPE MIN DV #____	UPS #____
BNC TO BNC ADAPTOR #____	FIRE WIRE (800 / 400) #____	TRICASTER #____
BNC TO CAT5#____	USB CABLE #____	V-BRICK #____
BNC TO S-VIDEO#____	POWER STRIP #____	
CAT 5 CABLE #____	EXTENSION CORDS #____	

NOTES

BY SIGNING BELOW THE BORROWER HERE BY CERTIFIES THAT THE THEY ARE THE ONLY ONES THAT WILL OPERATE THE EQUIPMENT. BORROWER AGREES TO DEFEND AND INDEMNIFY CLAMS BROUGHT AS A RESULT OF THE USE OF BORROWED EQUIPMENT BY ANY OTHER PERSON.

OFFICE USE ONLY AT TIME OF CHECK IN AND CHECK OUT

CHECKED OUT BY (STAFF)_____ DATE_____ TIME_____

SIGNATURE OF BORROWER_____ DATE_____

CHECKED IN BY (STAFF)_____ DATE_____ TIME_____

SIGNATURE OF BORROWER_____ DATE_____

MEMBERSHIP EXPIRATION DATE_____